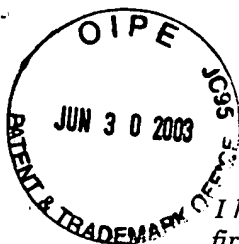


2685 ~~4~~



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on June 25, 2003.*

Signature \_\_\_\_\_

Applicant : Shervin Moloudi, et al.  
Application No. : 09/691,632  
Filed : October 18, 2000  
Title : ADAPTIVE RADIO TRANSCEIVER WITH AN ANTENNA  
MATCHING CIRCUIT

Grp./Div. : 2685  
Examiner : M. Milord

Docket No. : 40689/SDB/B600

**Commissioner for Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

RECEIVED

JUL 03 2003

Technology Center 2600

PostOffice Box 7068  
Pasadena, CA 91109-7068  
June 25, 2003

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	37	*31	6	x \$9.00	6 x \$18.00	\$108.00
Independent Claims	3	** 3	0	x \$42.00	0 x \$84.00	0
Multiple Dependent Claims ***				\$140.00	\$280.00	0
TOTAL FILING FEE						\$108.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 13, 20						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

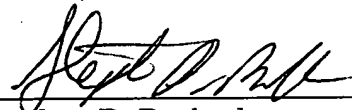
**Amendment Transmittal Letter**  
**Application No. 09/691,632**

\_\_\_\_ Attached is our check for \$ to pay the fees calculated above.  
\_\_\_\_ A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_ Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Stephen D. Burbach  
Reg. No. 40,285  
626/795-9900

SDB/df

DLF PAS511872.1-\*06/25/03 4:37 PM